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## PATENT APPLICATION TRANSMITTAL LETTER IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Case Docket No.: Date:

732.1.010

January 16, 2002

TO: HON. COMMISSIONER OF PATENTS AND TRADEMARKS WASHINGTON, D.C. 20231

Transmitted herewith for filing is a Patent Application Applicant(s): Rob Shorr and Martine Rothblatt

For: PROSTACYCLIN DERIVATIVE CONTAINING COMPOSITIONS AND METHODS OF USING

THE SAME FOR THE TREATMENT OF CANCER

| Enclosed are:  |                               |             |                         |                           |                     |                       |
|--|-------------------------------|-------------|-------------------------|---------------------------|---------------------|-----------------------|
|  |                               |             |                         | X Informal I              | Orawing(s)          |                       |
| Assig  | nment of the<br>of Disclosure | inve<br>Sta | ention to<br>tement w/F | orm 1449                  |                     | <del></del>           |
| A Dec  | claration/Pov                 | ver o       | f Attorney              |                           |                     |                       |
| Priori   |                               |             |                         |                           |                     |                       |
| X Client   | is claiming s                 | state       | ment/small              | entity status under 37 Cl | FR 1.9/1.2          |                       |
| CLAIMS AS FILED  |                               |             |                         |                           |                     |                       |
| FOR  | NUM                           | (BE         | R FILED                 | NUMBER EXTRA              | A EXTRA             | BASIC FEE<br>\$740.00 |
| TOTAL CLAIR  | MS                            | 27          | - 20                    | 7                         | X 18.00             | 126.00                |
| INDEP. CLAIR   | MS                            | 5           | - 3                     | 2                         | X 84.00             | 168.00                |
| Presentation of  | multiple der                  | end         | ent claim               | + 270.00                  |                     |                       |
| TOTAL  |                               |             |                         | <u></u>                   |                     | \$1,034.00            |
| If Small Entity divide above T   |                               | een o       | leclared,               |                           |                     | \$517.00              |
| X Enclosed is a check for \$517.00 for the filing fee.   |                               |             |                         |                           |                     |                       |
| The commissioner is hereby authorized to charge any additional fees which may be required in connection with the filing of this application, or credit for overpayment to Deposit Account No. 23-0510. A duplicate copy of this sheet is enclosed. |                               |             |                         |                           |                     |                       |
| I declar<br>letter is true an  |                               | best        | of my knov              | wledge and belief, the in | formation contained | l in this transmittal |
| MAILING ADDRESS:   |                               |             |                         | Respectfully submi        | itted,              |                       |
| Allen R. Kipnes  |                               |             |                         |                           |                     |                       |
| WATOV & KI   | PNES, P.C.                    |             |                         | ///www//h                 | 1000                |                       |
| P.O. BOX 247<br>PRINCETON J  | UNCTION                       | NJ 0        | 8550                    | Aflen R. Kipnes, E        | SQ.                 |                       |
| Tantobion 3  | ,                             | . 15 0      | 0000                    | Reg. No. 28,4%            | ~7.                 |                       |
|  |                               |             |                         | Attorney for Applie       | cant(s)             |                       |

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EXPRESS MAIL CERTIFICATE
DATE January 16, 2002
LABEL NO. EL667767484US
I HEREBY CERTIFY THAT, ON THE DATE INDICATED ABOVE, I DEPOSITED THIS PAPER OR FEE WITH THE U.S. POSTAL SERVICE AND THAT IT WAS ADDRESSED FOR DELIVERY TO THE COMMISSIONER OF PATENTS & TRADEMARKS, WASHINGTON, DC 20231 BY "EXPRESS MAIL POST OFFICE TO ADDRESSEE" SERVICE.

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